

# ***Pat Tillman Veterans Centers Scholarship***



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Through the gifts of generous donors, the Pat Tillman Veterans Center Scholarship (formally known as the Veterans Education Fund) was established to offer multiple scholarships to student veterans to support their higher education journey. Our generous donors are devoted to the success of student veterans nationally and at Arizona State University. Scholarships are based on a student's financial need, academic performance, and potential to complete their program of study. Awards are good for only one semester, but awardees may reapply each semester.

The Pat Tillman Veterans Center Scholarship (formerly known as the Veterans Education Fund) was established through the contributions of generous donors to provide multiple scholarships to student veterans. The contributors are devoted to the success of student veterans both nationally and at Arizona State University. Awards will be based on a student's financial need, level of effort, and potential to complete their program of study. Awards are only valid for one semester, but recipients may reapply each semester.

**Scholarship awards:** A maximum of \$1,000 per student.

**Number of awards:** A minimum of three scholarships will be awarded during the fall and spring semesters only.

**Eligibility requirements:**

- Provide a valid DD-214/DD-215 (Member-4 copy) as proof of veteran status with an honorable discharge, or a letter from your commander confirming active/reserve/guard status in good standing.
- Current ASU student, with at least one completed fall or spring term prior to the term of application.
- Turn in a completed application by the deadline with all checklist items. Late or incomplete entries will not be accepted.

**Applications will be accepted beginning Friday, January 19, 2024, and must be submitted by email to [ptvcadvocate@asu.edu](mailto:ptvcadvocate@asu.edu). In the subject line of your email, use only your last name followed by "PTVC Scholarship Application" (for example; Smith, PTVC Scholarship Application) Or, the Pat Tillman Veterans Center at each campus can assist with creating scanned documents for this scholarship as necessary.**

**Application Deadline: Sunday, February 25, 2024, 11:59 p.m.**

**Awardees will be notified by Friday, March 1, 2024.**

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## **SPRING 2024 APPLICATION FORM**

Name: \_\_\_\_\_ ASU ID# \_\_\_\_\_  
Last First M.I.

Branch of Service: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Phone: \_\_\_\_\_

Local Address:

\_\_\_\_\_  
Street Address City State Zip

ASU Email Address: \_\_\_\_\_

ASU College/Department: \_\_\_\_\_

Major(s): \_\_\_\_\_

Academic Level (must have completed at least one semester at ASU):

☐ Freshman ☐ Sophomore ☐ Junior ☐ Senior ☐ Graduate Student

Number of Credit Hours Planned (for Spring 2024 only): \_\_\_\_\_

Anticipated Graduation Date for Current Degree (month/year): \_\_\_\_\_

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## APPLICATION CHECKLIST

PLEASE INCLUDE THESE ITEMS WITH YOUR APPLICATION: *(APPLICATIONS MUST BE SUBMITTED SINGLE-SIDED, IN THIS ORDER)*

- ☐ **Application** Complete the application and consent forms included in this document.
- ☐ **DD-214/215** Submit a copy of the Member-4 page. Only copies of the official document are acceptable. For active/reserve/guard members, submit a letter from your commander validating your status and good standing.
- ☐ **Financial Need** All applicants must file a Free Application for Federal Student Aid (FAFSA) and have the resulting "Student Aid Report" on file at the ASU Student Financial Assistance Office in order to qualify for need-based scholarships. Additionally, complete the attached Financial Need Worksheet.
- ☐ **Personal Statement** Up to one page, typed and double-spaced, explaining your situation and how this scholarship will help to meet your specific needs.
- ☐ **Goals Essay** One page, typed and double-spaced, providing an overview of your immediate goals and how you plan to leverage your education towards future goals.
- ☐ **Letter of Recommendation** Your recommender should have the same level of authority as the one you would choose for a career reference. Have the individual writing the letter submit it separately to: [ptcvadvocate@asu.edu](mailto:ptcvadvocate@asu.edu). In the subject line, have your recommender include your last name only, followed by the word "recommendation." For example, John Smith's recommender would use the following subject line: "Smith Recommendation."

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**\*\* ALL APPLICANTS \*\***

## **CONSENT TO RELEASE RECORDS**

Among other rights afforded to me under Federal Legislation commonly known as "The 1974 Family Educational Rights and Privacy Act," as amended, I understand that I have the right to specify the name of each and every individual to whom my records are released.

I further understand that I may waive my right to specify the name of each scholarship donor or scholarship committee to whom my records are released as long as such records are used only in connection with the ASU Foundation Office of Scholarship Development and Administration. I hereby authorize the Office of Scholarship Development and Administration to gather and release all records maintained by the office concerning me. Such records may contain the following:

- a. Letter of recommendation bearing specifically on my application for scholarship.
- b. Other documents and information relating to my academic performance.
- c. Documents and information relating to my financial status.

I certify that the information throughout this application is accurate and that misrepresentation of any facts or details could result in ineligibility for any scholarships/awards.

**Print Name**

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**Signature**

**Date**

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# Pat Tillman Veterans Centers Scholarship



## Financial Needs Worksheet

### Spring 2024 Semester Information

#### **School Related Income** (as applicable, over the entire semester)

Financial Aid	\$ _____
Grants	\$ _____
Other Scholarships (or Tuition Assistance)	\$ _____
GI Bill Benefits towards tuition and fees	\$ _____
GI Bill Benefits toward books and supplies	\$ _____
<b>Total:</b>	<b>\$ _____</b>

#### **School Related Expenses** (as applicable, over the entire semester)

Tuition and Fees	\$ _____
Books and Supplies	\$ _____
Other school-related costs (Please list): _____	\$ _____
<b>Total:</b>	<b>\$ _____</b>

If on the Post 9/11 GI-Bill, list the percentage of eligibility: \_\_\_\_\_%

### Monthly Personal Income/Expenses

#### **Personal Income**

GI Bill Basic Allowance for Housing	\$ _____
Job Income	\$ _____
Other Income (Please list): _____	\$ _____
<b>Total:</b>	<b>\$ _____</b>

#### **Personal Expenses**

Monthly Living Costs (rent, car, food, utilities, etc.)	\$ _____
Other Expenses (Please list): _____	\$ _____
<b>Total:</b>	<b>\$ _____</b>

Additional Comments:

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